



ONE MISSION, TWO CHURCHES

Nineteenth Sunday in Ordinary Time

Year A - 9th August 2026



1 Kings 19:9,11-13, Psalm 84(85):9-14, Romans 9:1-5
GOSPEL READING: Matthew 14:22-33

Meditation: Does the Lord Jesus seem distant when trials or adversity come your way? It was at Jesus' initiative that the disciples sailed across the lake, only to find themselves in a life-threatening storm.

Although they were experienced fishermen, they feared for their lives

. While Jesus was not with them in the boat, he, nonetheless watched for them in prayer. When he perceived their trouble he came to them on the sea and startled them with his sudden appearance.

Do you look for the Lord's presence when you encounter difficulty or challenges?



The Lord who Walks on the Waters: After the multiplication of the loaves, Jesus sends his disciples ahead of him across the Sea of Galilee while he goes up the mountain to pray. During the night, the disciples encounter a violent storm, and Jesus comes to them walking upon the waters. This action reveals far more than Jesus' power over nature. Throughout the Old Testament, walking upon the waters is an action associated with God alone. Job asks, "Who alone stretched out the heavens and trampled the waves of the sea?" (Job 9:8). The Psalms proclaim that the Lord treads upon the waves of the sea (Psalm 77:20). By walking upon the waters, Jesus reveals his divine identity and manifests that he is the Lord who rules over creation. When the disciples see him, they are terrified, but Jesus tells them, "Take courage; it is I; do not be afraid" (Matthew 14:27). The words "it is I" or "I AM" echo the divine name revealed to Moses: "I AM WHO I AM" (Exodus 3:14). Jesus is not merely offering encouragement; he is revealing that God himself has come among his people. Peter's attempt to walk upon the water teaches us that faith allows us to share in Christ's power, but only as long as we remain focused on him. When Peter looks at the wind and waves instead of Jesus, he begins to sink. The storms of life do not overcome us when our eyes remain fixed on the Lord.

Fight fear with faith: This dramatic incident on the sea of Galilee revealed Peter's character more fully than others. Here we see Peter's impulsiveness - his tendency to act without thinking of what he was doing. He often failed and came to grief as a result of his impulsiveness. In contrast, Jesus always bade his disciples to see how difficult it was to follow him before they set out on the way he taught them. A great deal of failure in the Christian life is due to acting on impulse and emotional fervor without counting the cost. Peter, fortunately in the moment of his failure clutched at Jesus and held him firmly. Every time Peter fell, he rose again. His failures only made him love the Lord more deeply and trust him more intently.

The Lord keeps watch over us at all times, and especially in our moments of temptation and difficulty. Do you rely on the Lord for his strength and help? Jesus assures us that we have no need of fear if we trust in Him and in his great love for us. When calamities or trials threaten to overwhelm you, how do you respond? With faith and hope in God's love, care and presence with you?

Welcoming the Lord Jesus with expectant faith and humility, by Augustine of Hippo, 354-430 A.D.

"While human praise does not tempt the Lord, people are often ruffled and nearly entranced by human praise and honors in the church. Peter was afraid on the sea, terrified by the great force of the storm. Indeed, who does not fear that voice: 'Those who say you are happy place you in error and disturb the path of your feet' (Isaiah 3:12 Vulgate translation)? And since the soul struggles against the desire for human praise, it is good for it to turn to prayer and petition amid such danger, lest one who is charmed by praise be overcome by criticism and reproach. Let Peter, about to sink in the waves, cry out and say, 'Lord, save me!' The Lord reached out his hand. He chided Peter, saying, 'O man of little faith, why did you doubt?' - that is, why did you not, gazing straight at the Lord as you approached, pride yourself only in him? Nevertheless he snatched Peter from the waves and did not allow him who was declaring his weakness and asking the Lord for help to perish." (excerpt from SERMON 75:10)

Photo taken by Fr Alex Chow, 15 April 2021, Esculapio boat rental, Villa Borghese, Rome, Italy
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Office (for both Churches): 17 Stevens Road Forest Hill Vic 3133 (St Timothy's)

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St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Email: blackburnsouth@cam.org.au | Web: luktim.church

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

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SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed. 9:15am (ST)

1st Wed. Mass of
Anointing @ 10am

Thurs. 9:15am (ST)

Fri. 9:15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)

*Rosary after Mass

RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

ST: Fri 5:30 - 6:10pm

EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each
month - bring a plate to
share (optional)

YOUNG ADULT GROUP -

Wed. 19th August @ 7pm -
9pm @ St Luke's Parish
Hall

LEGION OF MARY -

Friday 14th Aug @ 10.15am
at St Luke's Parish Hall
Kitchen. Enquiries to
Lucy 0419 591 423

Next Week's Daily Readings 10 Aug - 16 Aug Ordinary Time

MONDAY Aug 10 2 Cor 9:6-10

Ps 111:1-2, 5-9 Jn 12:24-26

St Lawrence, deacon, martyr

TUESDAY Aug 11 Ezek 2:8 - 3:4

Ps 118: 14, 24, 72, 103, 111, 131

Mt 18:1-5, 10, 12-14

St Clare, virgin

WEDNESDAY Aug 12 Ezek 9:1-7,

10:18-22 Ps 112:1-6 Mt 18:15-20

THURSDAY Aug 13 Ezek 12:1-12

Ps 77:56-59, 61-62 Mt 18:21 - 19:1:1

FRIDAY Aug 14 Ezek 16:1-15, 60, 63

Is 12:2-6 Mt 19:3-12

**St Maximilian Mary Kolbe, priest,
martyr**

SATURDAY Aug 15 Rev 11:19, 12:1-6,

10 Ps 44:10-12, 16;

1 Cor 15:20-26 Lk 1:39-56

**The ASSUMPTION of the BLESSED
VIRGIN MARY**

SUNDAY Aug 16 Is 56:1, 6-7

Ps 66:2-3, 5-6, 8 Rom 11:13-15, 29-32

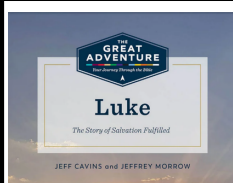
Mt 15:21-28

20th SUNDAY in ORDINARY TIME

LUKTIM YOUNG ADULT MINISTRY



Join Archbishop Peter A Comensoli and the young
people of Melbourne as we launch our Archdiocese's
pilgrimage to World Youth Day Seoul 2027.



BIBLE TIMELINE - GOSPEL OF LUKE

This program will run on Thursday evenings at St Luke's Church
starting on August 13 from 7pm to 8.30pm. Sessions are fortnightly
until Nov. 19. Registrations are now closed.

MINISTERS OF THE WORD

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

8 and 9 AUG

Steve Kilroe-Smith
Peter McKeown
Anne Lim

15 and 16 AUG

Godfrey Thong
Greg McKeown
Anne Lim

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Val Gardiner
Melina Barcellona
Susan Chen

Kevin Rogers
Margaret Gearon
Susan Chen

SLIDE OPERATORS

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Choir
David Prabha
Lee Min Yee

Choir
Megan McLean
Manny Gonzalez

SL WELCOMERS 8-9 Aug

5pm Edna Lee
8.30am Margaret Gearon
10.30am Volunteer

SL CHURCH CLEANING

15th Aug - Sonya's Team
Sonya O'Farrell, Netty Solomon,
Tony Fernandez, Quyen Nguyen
& Liliana Restrepo

SL CHURCH FLOWERS

8th Aug - Marie Parker
15th Aug - J. & V. Marino

ST CHURCH FLOWERS

Parishioners

SL WELCOMERS 15-16 Aug.

5:00pm Val Gardiner
8.30am Marie Pekish
10.30am Volunteer

ST CHURCH CLEANING

14th Aug
Susan Chen
& family

ST COUNTERS

This week Team 3:
Mary Choy & Eileen Chang
Next week Team 4:
Pabs Gonzales & Chris Lim

WE REMEMBER IN PRAYER

All who are sick, especially Seng Chan, Fran Davidson, Filomena Italiano, Derek Koh, Ann Jones, Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Greal, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Slava Bito & Stanley Pereira who died recently and for all those whose anniversaries occur about this time including Milan Salmik, Adeline Jenner, Albert Carabez, Magdalena Narciso, John Benetti, Connie Guglielmino, Paola Raudino, Fabian Simon Walsh, Frank Donohoe, Agatha Loh, Gloria Curtain, Norman Joseph Ritchie, Trevor & Benita Loos, Marie Siqueira, Noni Moore, Pat Goble, Angelito Pelayo, John Lazzari, Norman Cox, Colin Wagg, Maria Monteiro, Margaret Fernandes, Daniel Watson, Richard Gebbie & Kelly Weire. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR AUGUST:

For evangelization in the city. Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

TIME CHANGE FOR MONTHLY ANOINTING MASS AT ST TIMOTHY'S: Please note that **from September onwards** the start time for the Anointing Mass at St Timothy's (first Wednesday of each month) will be **11am** (changed from 10am)

NO DAILY MASSES FROM AUGUST 11 to 14 INCLUSIVE: Please note that there will be no daily Mass on Tues 11, Wed 12 or Thurs 13 August and no morning Mass on Fri 14 Aug due to the Clergy Conference. However, there will be a 5.30pm Holy Hour and 6.30pm Mass at St Timothy's on Friday 14th August.

FUNERAL: The funeral for Slava Bito will take place at 11am at St John the Evangelist, Mitcham on Thurs. 13th August with rosary from 10.30am.

NEW BLUE CHAIRS FOR ST TIMOTHY'S CHURCH: We have ordered 40 new blue chairs for St Timothy's church as some of the existing pink chairs and benches are very well worn and need to be replaced. This will cost \$4,774. To donate to assist with this cost, please contact Sonya in the parish office or via the Tap 'n Go portal in the church foyer. A total of \$2,940 has already been donated by parishioners. Many thanks to everyone who has contributed. The chairs are due to arrive at the end of August.

PARISH & SCHOOL FETE: St Luke's Fete, in partnership with St Timothy's, will be held on **Sunday October 18th**. The next fete committee meeting is on Thurs. 13th August at 7pm in St Luke's parish hall kitchen. We are seeking donations of prizes or other items for our Silent Auction and potential online raffle. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

DATE FOR YOUR DIARY: Merdeka Day Mass and potluck dinner, Sun. 30th August 5pm. More information on the notice boards in both churches.

MELBOURNE CATHOLIC: The patient, persistent voice of God

MAJELLAN MEDIA: Bless Our Animals

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

Kelvin & Susan Chen (ST),

Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

ST: Barry Silvester &

Michael Kawalevski

Parish Safeguarding Committee

Fr Alex, Sonya O'Farrell,

Darren McLean & Janette Clark

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

ST: Roster of Parishioners

SL: Greg Grant

Church Cleaning & Flowers

SL: Megan McLean

ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

ST: Des Connors

SL: Darren McLean

Parish Choirs

ST: Miguel Ilagan

SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

For Assistance: 1800 305 330

(Monday to Friday 10am-3pm)

ST: John McCoy

SL: Margaret Gearon &

Steve Kilroe-Smith

Entrance Antiphon: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

Response to the Psalm: Lord, show us your mercy and love, and grant us your salvation.

Gospel Acclamation: Alleluia, alleluia! I hope in the Lord, I trust in his word. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

CHILDREN'S LITURGY/FAMILY MASS

ST TIMOTHY'S: Sunday 23rd Aug @10.30am Mass

ST LUKE'S: Next Family Mass will be on Sept 12th and on the second Saturday of each month.



Shape the Future: Be Counted as Catholic this Census

Australia's national Census will be held on 11 August 2026. Catholics are encouraged to mark "Catholic" in the question on religion. In a time when some would seek to diminish the importance of faith, it is vital that the Catholic community be represented in our national statistics. Census data supports Church pastoral planning and contributes to government decision-making on health, education, infrastructure, and social services – guiding resource and funding allocations across Australia. By identifying as Catholic, you can help ensure that the contribution and needs of faith communities are properly recognised and considered in future planning and policy decisions.

Your generous gift
supports ministries
across the Archdiocese
— bringing the Good
News to life not only in
word, but in action.

Thank you.



THE
ARCHBISHOP'S
CAMPAIGN
2026



melbournecatholic.org/archbishopscampaign

The 2026 Archbishop's Campaign is now underway, and we ask everyone to consider a one time or monthly pledge to support the vital ministries of our Archdiocese. Brochures with more information can be found around the churches. Online (direct debit or credit card) donations are the most secure and preferred method of donating and can be made via the QR code. You can also donate via the supplied campaign envelopes or anonymously via cash directly into the collection plate during the campaign weekends. The Giving Weekend is next weekend, 15 & 16 August.



LukTim Youth at St Luke's & St Timothy's (Yr 8 - 12)

Date: 13th August 2026 :7:00pm to 8:30pm

Where: Discovery Centre, St Luke's Primary School, 46 Orchard Grove, Blackburn South.

We are delighted to announce that we are launching a brand-new Youth Ministry! Beginning on Thursday, 13 August, we will gather fortnightly, meeting at the same time as the Bible Timeline adult Bible study. Our vision is to build an engaging Church family where every young person knows they are welcomed, valued, and loved. The focus of our ministry is belonging—creating a place where our youth can grow in friendship, faith, and their relationship with Jesus Christ through games, music, prayer and formation talks. This year, we will journey together through the *Sacraments of Initiation* using the Real + True catholic teen series. We ask all our parishioners to keep this new ministry in your prayers as we begin this exciting chapter in the life of our parish. Parents are required to register on behalf of their children using the QR Code and email to blackburnsouth@cam.org.au. and bring the completed form on the evening itself.



ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18th October '26

We have started to promote the fete on our social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

<https://www.facebook.com/stlukesfete2026/>

<https://www.instagram.com/stlukesfete/>



Jesus will help us

19th Sunday in Ordinary Time – Year A

Life is a bit like a boat out at sea - on some days life seems good and the sea is calm, but on other days there are storms that rock our boat and try to tip it over. Write or draw some of the things that make life tough for you on those stormy days?



We can have faith that Jesus will always be there to help us in difficult times. Write a prayer asking God to help you when things get tough.

Dear Lord,

Amen.

Help Jesus find his way across the water and onto the boat.
Be sure to pick up St Peter along the way!



19TH SUNDAY IN ORDINARY TIME – 9 AUGUST 2026



COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

The four gospels would not fare well in a modern-day history-writing competition. Nor would they rate highly as examples of biography. The idea of history as a narration or description of facts is only a few hundred years old. The medieval lives of the saints provide good examples: they often include edifying miracle stories. The gospel writers were just not interested in comprehensive description for its own sake – look at how much they left out of the story of Jesus' life. Rather they seek to inspire, to help people to understand, to bring them to faith.

Take today's gospel story for example. What 'actually' happened? What would a television camera have captured? We do not know. The gospel writers wanted us to understand that, in Christ, God's power is manifested, even power over the natural world. The purpose of the story is about coming to faith. Peter boldly has a go, but the 'man of little faith' doubts and sinks. However, at the end, they all bow down before Christ professing, Truly, you are the Son of God.

A reading from the first book of Kings**19:9, 11-13****First Reading**

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

It requires a penetrating gift of discernment to discover how God is present in our lives and working in the world. Here Elijah provides a wonderful example for us. Sometimes we seek God in spectacular events – a cyclone, earthquake or bushfire. Indeed this is how Moses met God on Mt Sinai. Elijah's experience was different. He had a profound encounter with God in the gentlest breeze. The NRSV translates this poetically as 'a sound of sheer silence'. This text should be proclaimed with a sense of wonder and awe, inviting the assembly to reflect on how and where they discover the sacred and encounter the living God.

Responsorial Psalm**Ps 84:9–14****Responsorial Psalm**

R. Lord, show us your mercy and love,
and grant us your salvation.

I will hear what the Lord God has to say,
a voice that speaks of peace.
His help is near for those who fear him
and his glory will dwell in our land. **R.**

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. **R.**

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. **R.**

In these verses, Psalm 84/85 helps us 'hear what the Lord has to say'. Following on from the example of Elijah, it invites us to encounter God in mercy and love, justice and peace. When we experience these things, we know that God's help is near, God's glory dwells in our land.

The cantor/reader should have no trouble communicating these clear stanzas. The two-line response should be clear in providing a cue for the assembly.

A reading from the letter of St Paul to the Romans**9:1–5****Second Reading**

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

What Paul says here is very deeply felt. His seriousness is expressed at the beginning by speaking in union with Christ and the Holy Spirit. For him, Christ is the fulfillment of all Israel's hopes. However, Paul is profoundly sorrowful and anguished because the people of Israel seem, by and large, to have rejected Christ and the gospel. Unfortunately, the text itself does not make this issue clear.

Paul lists the blessings and opportunities the chosen people have received: adopted as God's children, gifted with the patriarchs, the covenant, the law, ritual, the promises of protection and finally, from their own flesh and blood, a Messiah, the Christ.

This testimony reinforces for us today the common history and spiritual inheritance shared by the



Christian community and the people of Israel God first made his own. The unity expressed here is a reason to bless God!

'Brothers' should be read as 'brothers and sisters', and 'sons' as 'children'.

**A reading from the holy Gospel
according to Matthew**

14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

Gospel

Remember that, at the beginning of last week's gospel, Jesus tried to get away to pray after his anguish at John the Baptist's execution. Now, after feeding the crowd and sending the people away, he does at last get some time alone. He has sent the disciples on ahead to go across the lake.

What happens next? Some have suggested this is really a post-resurrection story in which the risen Christ is present with his disciples. It does seem to be addressed to the early Church battling with the storms of persecution. It reassures the early Church that the risen Lord indeed is with them, urging them to have courage and not to be afraid. Peter is saved, the wind drops, and the disciples come to faith and trust in Christ.

For us today, there is something more important here than getting a grip on historical facts. It is rather about receiving an insight on how faith can shape our engagement with a violent and broken world.

CONCLUDING PRAYER

Solemn Blessing (Ordinary Time IV)

May the God of all consolation order your days in his peace
and grant you the gifts of his blessing.

Amen.

May he free you always from every distress
and confirm your hearts in his love.

Amen.

So that on this life's journey
you may be effective in good works,
rich in the gifts of hope, faith and charity,
and may come happily to eternal life.

Amen.

And may the blessing of almighty God,
the Father, and the Son,+ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

(Adapted from the Solemn Blessing for Ordinary Time IV, Roman Missal p. 716)



CENSUS 2026



Shape the Future: Be Counted as Catholic this Census

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St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



We are Companions on The Journey

2026

