

St Luke the Evangelist, Blackburn South & St Timothy's, Forest Hill



ONE MISSION, TWO CHURCHES

Twenty-Eight Sunday in Ordinary Time

Year A - 11 October 2026



Isaiah 25:6-10, Psalm 23, Philippians 4:12-20

Matthew 22:1-14

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."



Meditation: What can a royal wedding party tell us about God's kingdom? One of the most beautiful images used in the Scriptures to depict what heaven is like is the wedding celebration and royal feast given by the King for his newly-weds on and bride. Whatever grand feast we can imagine on earth, heaven is the feast of all feasts because the Lord of heaven and earth invites us to the most important banquet of all - not simply as bystanders or guests - but as members of Christ's own body, his bride the church! The last book in the Bible ends with an invitation to the wedding feast of the Lamb – the Lord Jesus who offered his life as an atoning sacrifice for our sins and who now reigns as King of Kings and Lord of Lords. The Spirit and the Bride say, Come! (Revelation 22:17). The Lord Jesus invites us to be united with himself in his heavenly kingdom of peace and righteousness.

Whose interests come first - God or mine? Why does Jesus' parable of the marriage feast seem to focus on an angry king who ends up punishing those who refused his invitation and who mistreated his servants? Jesus' parable contains two stories. The first has to do with the original guests invited to the marriage feast. The king had sent out invitations well in advance to his subjects, so they would have plenty of time to prepare for coming to the feast. How insulting for the invited guests to then refuse when the time for celebrating came! They made light of the King's request because they put their own interests above his. They not only insulted the King but the heir to the throne as well. The king's anger is justified because they openly refused to give the king the honour he was due. Jesus directed this warning to the Jews of his day, both to convey how much God wanted them to share in the joy of his kingdom, but also to give a warning about the consequences of refusing his Son, their Messiah and Savior.

An invitation we cannot refuse! The second part of the story focuses on those who had no claim on the king and who would never have considered getting such an invitation. The "good and the bad" along the highways certainly referred to the Gentiles (non-Jews) and to sinners. This is certainly an invitation of grace - undeserved, unmerited favour and kindness! But this invitation also contains a warning for those who refuse it or who approach the wedding feast unworthily. God's grace is a free gift, but it is also an awesome responsibility.

Cheap grace or costly grace? Dieterich Bonhoeffer, a Lutheran pastor and theologian in Germany who died for his faith under Hitler's Nazi rule, contrasted "cheap grace" and "costly grace". *"Cheap grace is the grace we bestow on ourselves... the preaching of forgiveness without requiring repentance... grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate... Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life."* God invites each of us as his friends to his heavenly banquet that we may celebrate with him and share in his joy. Are you ready to feast at the Lord's banquet table?

Photo by Fr Alex Chow, 18 Oct 2025, Father Alex Chow Installation Dinner as Parish Priest, St Luke the Evangelist Blackburn South, Victoria
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Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Email: blackburnsouth@cam.org.au | Web: luktim.church

Parish Priest*Fr Alex Chow***Parish Secretary***Sonya O'Farrell**Wednesdays,**Thursdays & Fridays**10am – 2pm*

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SUNDAY MASS**Saturday Vigil:** 5pm (SL)**Sunday:** 8:30am (SL)

10:30am (ST)

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WEEKDAY MASSES**Tues.** 6:30pm (SL)**Wed.** 9:15am (ST)*1st Wed. Mass of**Anointing @ 11am***Thurs.** 9:15am (ST)**Fri.** 9:15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)**Rosary after Mass*

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RECONCILIATION*SL: Tues 5:30 - 6:10pm**Sat 9.45 - 10.15am**ST: Fri 5:30 - 6:10pm*

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HOLY HOUR*SL: Tues 5:30 - 6:30pm**ST: Fri 5:30 - 6:30pm*

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HOSPITALITY AT ST.**LUKE'S****2nd weekend of each month - BYO (optional)****YOUNG ADULT GROUP****Sat. 7th November -****Venue TBC****SALT YOUTH GATHERING****Thu. 22 Oct @7pm, Library****St Luke's Primary School.****LEGION OF MARY -****Tuesday 13th Oct @ 9am at****St Luke's Parish Hall****Kitchen. Enquiries to****Lucy 0419 591 423****Next Week's Daily Readings**
12 Oct - 18 Oct Ordinary Time**MONDAY Oct 12** Gal 4:22-24, 26-27,
31 - 5:1 Ps 112:1-7 Lk 11:29-32**TUESDAY Oct 13** Gal 5:1-6
Ps 118:41, 43-45, 47-48 Lk 11:37-41**WEDNESDAY Oct 14** Gal 5:18-25
Ps 1:1-4, 6 Lk 11:42-46**THURSDAY Oct 15** Eph 1:1-10 Ps 97:1-6
Lk 11:47-54**St Teresa of Jesus, virgin, doctor****FRIDAY Oct 16** Eph 1:11-14 Ps 32:1-2,
4-5, 12-13 Lk 12:1-7**SATURDAY Oct 17** Eph 1:15-23
Ps 8:2-7 Lk 12:8-12
St Ignatius of Antioch, bishop, martyr**SUNDAY Oct 18** Is 45:1, 4-6
Ps 95:1, 3-5, 7-10: 1 Thess 1:1-5
Mt 22:15-21**29th SUNDAY in ORDINARY TIME****CHILDREN'S LITURGY / FAMILY MASS****ST TIMOTHY'S:** Sunday 11th & 25th
October @ 10.30am Mass**ST LUKE'S:** Next Family Mass will be on
Oct. 10th and on the second Saturday of
each month**PILGRIM STATUE
OF OUR LADY**

This beautiful statue of our Lady is available for parishioners to have in their homes for a week at a time. You are encouraged to pray a daily rosary with family and friends. You have the option of a rosary with members of the Legion of Mary on delivery. Contact Lucy Ferris to book in for your preferred week on 0419 591 423.

**FETE REQUEST - CAN YOU DONATE
SOME CHOCOLATE & LOLLIES?**

Donations of chocolate blocks (180g) and lollies (any kind) would be gratefully received by the fete committee. These will be used on the day of the fete at the Choc Toss and Lolly Stall. Donations can be left in the foyer of both churches. Thank you!

CAKE PLATES AVAILABLE

Cake Plates for the Fete are now available in the foyer of both churches. Please take one or more and bring it back on Fete day with something yummy on it! Thanks in advance.

MINISTERS OF THE WORDSaturday 5pm SL
Sunday 8:30am SL
10:30am ST**10 and 11 OCT**Caren Garlick
Michael Ballek
Trevis Yee**17 and 18 OCT**Olive Hammill
Peter McKeown
Anne Lim**EXTRAORDINARY MINISTERS OF THE EUCHARIST**Saturday 5pm SL
Sunday 8:30am SL
10:30am STVal Gardiner
Liliana Restrepo
Laura CiganaKevin Rogers
Melina Barcellona
Eleanor Mendes**SLIDE OPERATORS**Saturday 5pm SL
Sunday 8:30am SL
10:30am STChoir
Paul Tierney
Manny GonzalezChoir
Rosemary Donaldson
Lee Min Yee**SL WELCOMERS 10-11 Oct**5pm Libby Theodore
8.30am Margaret Gearon
10.30am Volunteer**SL CHURCH CLEANING**

24th Oct - Kellie's Team

Kellie McCarthy, Emma Brodawka,
Toni Wynne & Daniella Manolopoulos**SL CHURCH FLOWERS**10 Oct - Edna Lee
17 Oct - Fr Alex**ST CHURCH FLOWERS**

Parishioners

SL WELCOMERS 17-18 Oct5:00pm Val Gardiner
8.30am Ana Mubaslat
10.30am Volunteer**ST CHURCH CLEANING**16th Oct
Liliana Restrepo & Jackie Kha**ST COUNTERS**This week Team 4
Pabs Gonzales & Chris Lim
Next week Team 5
Anico Yee & Wilson D'Souza

WE REMEMBER IN PRAYER

All who are sick, especially Terry Wells, Sarah, Peter & Maria Lazzari, Seng Chan, Fran Davidson, Filomena Italiano, Derek Koh, Ann Jones, Shirley Prabha, Helen MacKay, Kevin Ryan, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Debra Ann Johnson & Denis Sweeney who died recently and for all those whose anniversaries occur about this time including Lucia Chan, Edwin Manguiat, Aiden O'Reilly, Nell Saunders, Mario Baranello, Enid Curtain, Keith Hilliard, John Sellers and Mary Foley.
May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR OCTOBER:

For mental health ministry. Let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illnesses.

ST LUKE'S CAR PARK: Please note that next Sunday, 18th October, the car park will not be available to parishioners due to fete preparation. Please park on surrounding streets and walk into the church. We apologise for the inconvenience.

PARISH & SCHOOL FETE: One week to go until our fete on **Sunday October 18th**. We are **not taking** any more pre-loved clothes but book donations are welcome. The last committee meeting before the fete is on Thurs. 15th Oct. at 7pm in St Luke's parish hall kitchen. To volunteer to help on the day please use this QR code. Contact Sonya in the parish office or email stlukesfete@gmail.com for more information. **More volunteers are very welcome to join us, as many hands make light work!**



SILVER CIRCLE CONTINUES THIS WEEKEND: Our Silver Circle raffle tickets are on sale after all Masses this weekend. Tickets are \$25 each and one lucky person will win the \$500 prize at the fete. Card & cash payments accepted. Congratulations to the Marino Family, winners our second money back draw!

MELBOURNE CATHOLIC: Celebrating St Francis

MAJELLAN MEDIA: Hope You're Okay

PARISH SECRETARY NEWS

Dear Parishioners,

We are pleased to announce that Claire Clark has accepted the role as part-time Parish Secretary/Bookkeeper for St Luke the Evangelist and St Timothy's parish and will start in the parish office on Tuesday 20th October. Claire has recently moved from Queensland to Melbourne and is looking forward to getting to know everyone. Please make her welcome!

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

*Kelvin & Susan Chen (ST),
Margaret Gearon (SL)*

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

*ST: Barry Silvester &
Michael Kawalevski*

Parish Safeguarding Committee

*Fr Alex, Sonya O'Farrell,
Darren McLean & Janette Clark*

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

*ST: Roster of Parishioners
SL: Greg Grant*

Church Cleaning & Flowers

*SL: Megan McLean
ST: Susan Chen*

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

*ST: Des Connors
SL: Darren McLean*

Parish Choirs

*ST: Miguel Ilagan
SL: Fr Alex*

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

*For Assistance: 1800 305 330
(Monday to Friday 10am-3pm)
ST: John McCoy
SL: Margaret Gearon &
Steve Kilroe-Smith*

Entrance Antiphon: If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Response to the Psalm: I shall live in the house of the Lord all the days of my life.

Gospel Acclamation: Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called. Alleluia!

Eucharistic Acclamation: We proclaim your death O Lord and profess your resurrection until you come again.

Communion Antiphon: The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

AMALGAMATION – One Mission, Two Churches:

A Journey Towards One Parish

The first forum will be held at St Timothy's Church on Sunday, 11th October from 11:45am until 1:15pm.

All parishioners are invited to attend this Forum

What is the vision for the new parish?

The amalgamation provides us with an opportunity to prayerfully discern and shape a shared vision for our new parish, together.

As disciples of Jesus Christ, we are called to embrace His Great Commission:

"Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." (Matthew 28:19–20)

Through prayer, reflection and consultation, we hope to build a vibrant, welcoming and mission-focused parish — a place of engagement, encounter and evangelisation, where people feel they belong, grow in their faith and are equipped and sent out to share the Good News of Jesus Christ.

Above all, we envision a parish where people can experience the love of God in a real and personal way, an encounter that transforms lives and draws people into a deeper relationship with Jesus Christ.

Our parish renewal journey will be guided by three key principles:

The Power of the Holy Spirit — recognising that genuine renewal begins with prayer and openness to the Holy Spirit.

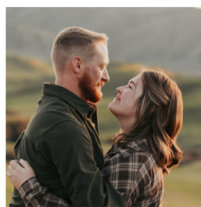
The Primacy of Evangelisation — placing the sharing of the Gospel and making disciples at the heart of all we do.

The Best of Leadership — fostering collaborative, faith-filled leadership that equips and empowers people to use their gifts in service of the mission.

Parish committees, working groups and parishioners will be invited to contribute their gifts, experience and ideas as we discern together how best to strengthen the mission and pastoral life of our new parish.

Ultimately, this is not simply about bringing two parishes together administratively. It is about discerning what God is calling us to become and how we can work together to build a parish that is welcoming, spiritually vibrant and outward-looking, bringing the love of Christ to our local community.

Share your feedback, comments or questions: Scan the QR code to respond online, or place a written note in the suggestion box in the entrance foyer. Thank you for helping shape our parish's future!



MARRIAGE ENRICHMENT

Loving Smarter:
Keys to Relationship Success
Anchored Webinar with
Francine and Byron Pirola

NEW

Tuesday 27 October 2026, 7.30-8.30pm, Online, Zoom.

Join Drs Byron and Francine Pirola, founders of SmartLoving, as they share practical insights into what makes relationships flourish. During this online webinar, you will discover how understanding your spouse's unique needs can strengthen communication, deepen emotional connection and help you avoid common relationship pitfalls. To register, go to weblink o register, go to weblink

<https://melbournecatholic.org/events/anchored-loving-smarter>

RCIA is starting soon!

Are you interested in becoming Catholic or know someone who is? Want to learn more about the faith in a friendly environment? We will be meeting at St Luke's on Tuesday nights at 7pm, starting from the **20th of October**.

To join us or for more information, contact Fr Alex (alexander.chow@cam.org.au) or simply scan the QR Code.

NEW



WYD27 Information Session: Syndal (repeat session)

Wednesday, November 4, 2026
7:00pm – 9:00pm
St Christopher's Parish, Syndal

Join us as we unpack the three pilgrimage options (direct to Seoul, via Incheon, via Japan) along with costs, what to expect, past pilgrims' stories and an opportunity to ask questions.

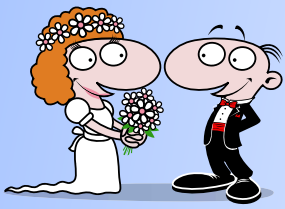


ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18th October '26

We are promoting the fete on social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

<https://www.facebook.com/stlukesfete2026/>

<https://www.instagram.com/stlukesfete/>



The banquet is ready!

28th Sunday in Ordinary Time, Year A

When the invited guests refused to come, the king asked people from the streets to come to the banquet. On the table, draw the finest food for the banquet and fill the room with guests from all walks of life.



Make a list of all the people you would invite if you gave a banquet.



What would you do if everyone refused to come to your banquet?



BANQUET

How many words can you make from the letters in the word BANQUET?

28TH SUNDAY IN ORDINARY TIME – 11 OCTOBER 2026



COLLECT

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

Sharing a communal meal is generally an experience that brings back wonderful memories or that excites eager anticipation. Perhaps it is the extended family gathering for Christmas or a significant birthday – these will often be relaxed and casual. Sometimes it may be more formal – a wedding reception, for example. Each brings its own joy at being together with family and friends and sharing food and drink.

This is why a banquet is so often used as an image of the kingdom of heaven. In fact, it is sometimes described as the Wedding Feast of the Lamb (Rev 19: 7-9) in which the Church is depicted as the bride taken in faithful love by Christ and united with him. Isaiah, Matthew and even the psalm in the Liturgy of the Word take up this image.

A reading from the Prophet Isaiah

25:6-10

First Reading

On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

Isaiah presents a glorious vision of God's ultimate victory and the establishment of his reign over all the earth. Isaiah uses the ancient image of a rich banquet; it is set on a mountain, a traditional site for encountering the divine presence.

The vision is radically inclusive: it is for 'all peoples', 'all nations'. God's bounteous love will remove death and tears, mourning and shame. Instead of feeling alienation, people will rejoice and celebrate that the salvation they hoped for has come.

As the people hear this text proclaimed, it should stir up a deep yearning to be so blessed by God. It should be read in a lively and optimistic manner.

Responsorial Psalm

R. I shall live in the house of the Lord
all the days of my life.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **R.**

He guides me along the right path;
he is true to his name,
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **R.**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

Ps 22 Responsorial Psalm

Psalm 22/23 is one of the best known in the whole psalter. The first two stanzas rejoice in the strong image of God as the shepherd who cares for the flock, reviving us in green pastures and keeping us safe in the valley of darkness.

The third stanza picks up the image of the banquet of the kingdom of heaven which Isaiah has already introduced. We hope to live in the Lord's house always – and have a place at the table to share the feasting.

There is every possibility that this psalm can be sung, even if the liturgical assembly is not blessed with a cantor. This should be a priority. If it is read, the uneven stanzas (two of six lines and two of four) will require some care.

**A reading from the letter of St Paul to the Philippians
4:12-14, 19-20**

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere; full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

**A reading from the holy Gospel
according to Mathew**

22:1-14

Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited," he said, "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. [When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.']

[Short Form: omit text in brackets.]

Second Reading

Paul had a good relationship with the people at Philippi. As he concludes his letter to them, he gratefully acknowledges their financial support (*it was good of you to share with me in my hardships*). But, as he often has said, he tries to be independent of outside help. He says he will manage with God's help: poor or rich, poverty or plenty.

He ends, first with a blessing invoking God's lavish gifts, and then with a doxology glorifying God. Amen, indeed!

We can learn from Paul's detachment from worldly things, his trust in divine providence, and from the support offered him by the Philippians. The passage can be read with joy and a touch of emotion.

Gospel

In his third parable challenging the religious leaders, Jesus takes up the image of the kingdom of God as a wedding banquet.

The invitations to take part have been sent out, but twice those invited refuse, even though they are told everything is ready. The parable intends us to understand here the Jewish people and their leaders.

Given that the favoured invitees have opted out, the invitation is then extended to absolutely everyone. Here Matthew is reflecting on the situation of his time and is speaking of the acceptance of God's kingdom by the gentiles.

The destruction waged by the furious king in the middle of this account is probably a historicising intrusion. It seems to be Matthew's reflection on the Roman destruction of Jerusalem in 70 AD.

The final phase of the parable (the guest without a wedding garment) sits awkwardly with what comes before. It might be part of a different parable which Matthew has grafted onto the parable of the wedding feast. This would justify the option for reading the short form. As it stands, its message is that, no matter who you are, accepting God's invitation to the banquet of the kingdom involves change, a conversion of heart.

The whole parable in all its parts challenges complacency and a sense of entitlement. Yes, God's invitation stands; but it calls for a response on our part. The final pithy saying sums this up well.

CONCLUDING PRAYER

Solemn Blessing (Ordinary Time I)

May the Lord bless you and keep you.

Amen.

May he let his face shine upon you
and show you his mercy.

Amen.

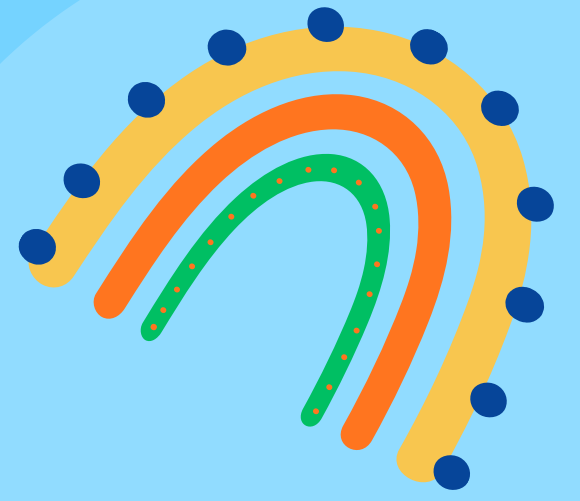
May he turn his countenance towards you
and give you his peace.

Amen.

And may the blessing of almighty God,
the Father, and the Son,⁺ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

(Adapted from the Solemn Blessing for Ordinary Time I, Roman Missal p. 714)



JOIN US FOR OUR **ST LUKE'S** **FETE**



SUNDAY, 18 OCTOBER 2026 11AM-4PM

FUN FOR THE WHOLE FAMILY!

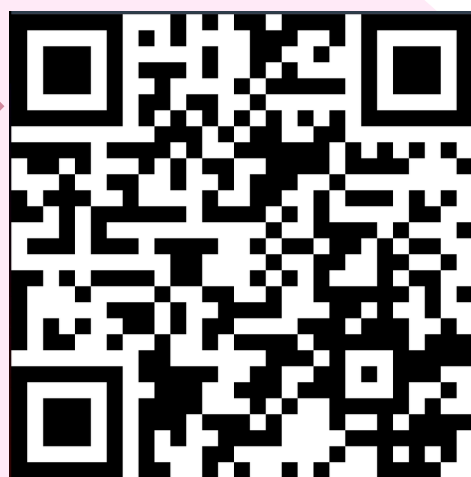


**Fairground Rides | Food Trucks | Market Stalls
Face Painting | Silent Disco | Petting Zoo
Pre-loved Clothing & Books | Silent Auction
Butterfly House | Beer Garden/Wine & Cheese
Devonshire Tea & BBQ | Homemade Cakes
St Luke's Art Show | Plants | Hampers
School Performances and More!**



**SCAN
ME!**

**for more
details**



IN PARTNERSHIP WITH ST TIMOTHY'S FOREST HILL
St Luke the Evangelist School - 46 Orchard Grove, Blackburn South

WE HAVE
SAVED A
PLACE FOR
YOU



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



We are Companions on The Journey

2026

