



ONE MISSION, TWO CHURCHES

Second Sunday of Easter

Year A - 12th April 2026



Acts of the Apostles 02:42-47, Ps 117: 1 Peter 1:3-9
GOSPEL READING: **John 20:19-31**

The Appearances of the Risen Jesus: In the Gospel, John tells us about the first and second appearances of the risen Jesus. The first appearance took place on Sunday, the day of the Resurrection. The second also took place on Sunday, exactly one week later. For some reason, Thomas the Apostle was not present at the first appearance and said that he would not believe until he saw the risen Jesus and verified the wounds of his passion. Because of this, Thomas is called "doubting Thomas." But, in truth, all of the apostles, except maybe for John, were slow to believe or doubted. In fact, the Gospel of Mark tells us that Jesus rebuked the Eleven for their unbelief. The Eleven didn't believe Mary Magdalene when she told them that she had seen the risen Lord. And, although some disciples believed that Jesus had appeared to Simon Peter (Luke 24:33-35), some of the other disciples didn't believe the two disciples who met Jesus on the way to Emmaus and recognized him in the breaking of the bread (Mark 16:12-13). Thomas did not believe until he saw what the other apostles and disciples beheld. When Jesus appeared for the second time, he showed his hands and his side to Thomas and invited him to verify his wounds. This is important because the body of the risen Christ was truly his body, but was also different. Showing the nail holes and the opened side gave evidence of continuity. The risen Jesus was different, but was the same person who was with them during his public ministry. The fact that the glorified body of the risen Jesus still bore the wounds of his crucifixion was a testimony to the depth of his love for us.



The Four Pillars of the Christian Life: In the First Reading, we find a description of the early life of the Church. We read: "they devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. These four things are the pillars of every Christian life. "Every Christian should be 'devoted to the teaching of the Apostles,' which means they should be interested in studying their faith, whether that means reading and studying the Bible, the Catechism, or other books (by saints or spiritual writers) that faithfully transmit the faith handed down from the Apostles. Every Christian should be devoted to 'communal life,' that is, practicing a lifestyle of sharing their time, prayers, and goods with other Christians, deepening spiritual friendships, and sharing spiritual gifts. Every Christian should be devoted to 'the breaking of bread,' that is, should practice Eucharistic devotion, both within and outside of Mass. And finally, all Christians should be people of prayer, who not only devote specific time(s) throughout the day to mental prayer but also fill their days with aspirations, the Rosary, and other vocal prayers" (Bergsma, Word of the Lord: Year A, 123).

Resurrection and Regeneration: In the Second Reading, Peter speaks to those who did not have the grace of seeing Jesus: "Although you have not seen him you love him; even though you do not see him now yet believe in him." Peter's letter is an invitation to faith, hope, and love. Peter teaches that the rebirth of Jesus from the dead (resurrection) gives believers a spiritual rebirth by grace (regeneration). "The idea is that God fathers or begets us anew, not in the natural way of biological parentage, but in a supernatural way that gives us a share in his own divine life (cf. 2 Pet 1:4). The benefit of this grace is a new birth into the family of God, so that believers united with Christ become 'newborn infants' (1 Pet 2:2) and 'children' (1 Pet 1:14) united in a 'brotherhood' of faith (1 Pet 5:9). It is their privilege to invoke God as 'Father' (1 Pet 1:17) and to await heaven as their 'inheritance' (1 Pet 1:4)" (Ignatius Catholic Study Bible, 2199). The suffering we endure in this life is the fire that refines our faith and makes us more like Christ.

Living the Word of God: Seeing the Apostle Thomas overcome his doubt with great faith comforts us in our insecurity. The words Jesus addresses to Thomas remind us of the true meaning of mature faith and encourage us to persevere in our journey of faith. Are there any doubts I need to overcome in my life of faith? Has my faith been rocked or weakened by the sins and crimes of members of the Church's hierarchy? How is God calling me today to deepen my faith and work to eradicate evil from our society and the Church?

The Incredulity of Saint Thomas, by Caravaggio (1601) © Sanssouci Picture gallery, Potsdam, Germany
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JESUS CHRIST IS RISEN. WISHING YOU A BLESSED & JOY FILLED EASTER.

Office (for both Churches): 17 Stevens Road Forest Hill Vic 3133 (St Timothy's)

Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Web: sttimothys.org.au / Email: blackburnsouth@cam.org.au | Web: blackburnsouth.org.au

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

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SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed. 9.15am (ST)

1st Wed Mass of Anointing @10am

Thurs. 9.15am (ST)

Fri. 9.15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)

*Rosary after Mass

RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

Sat 4.30 - 4.50pm

ST: Fri 5:30 - 6:10pm

EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each month - bring a plate to share (optional)

YOUNG ADULT GROUP -

Wednesday 15th April @ 7pm at St Luke's

Presbytery

LEGION OF MARY -

Friday 10th April @ 10.30am at St Luke's Parish Hall Kitchen



30 APRIL 2026

Thinking about life, purpose, and what really matters. If you're asking

big questions about faith or simply curious — you are very welcome.

ALPHA Australian Edition, ALPHA Chinese Mandarin (adults) and **ALPHA Youth** (ages 13–17) offer a relaxed, no-pressure space to connect with others, enjoy a free dinner, watch engaging short videos, and have honest conversations about life and faith. Come as you are, bring your questions, and see where the conversation leads. No pressure, no strings attached.

Email us at Alphastlukesbbs@gmail.com or register your interest via the QR code
We'd love to see you at Alpha!

Next Week's Daily Readings 13 Apr - 19 Apr

2nd week of Easter

MONDAY Apr 13 Acts 4:23-31 Ps 2:1-9 Jn 3:1-8

TUESDAY Apr 14 Acts 4:32-37 Ps 91:1-2, 5 Jn 3:7-15

WEDNESDAY Apr 15 Acts 5:17-26 Ps 33:2-9 Jn 3:16-21

THURSDAY APR 16 Acts 5:27-33 Ps 33:2, 9, 17-20 Jn 3:31-36

FRIDAY APR 17 Acts 5:34-42 Ps 26:1-4, 13-14 Jn 6:1-15

SATURDAY APR 18 Acts 6:1-7 Ps 32:1-2, 4-5, 18-19 Jn 6:16-21

SUNDAY APR 19 Acts 2:14, 22-33 Ps 15:1-2, 5, 7-11: 1 Pet 1:17-21 Lk 24:13-35

THIRD SUNDAY of EASTER

ALTAR SERVING MINISTRY

Are you interested in assisting as an altar server? If so, or if you have any questions about this ministry, please contact Chris Lim on 0419 470 267

MINISTERS OF THE WORD

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

11 and 12 APR

Edna Lee
Peter McKeown
Ryan Yee

18 and 19 APR

Olive Hammill
Michael Ballek
Joelle Roussety

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Marg Yore
Kana Chelliah
Laura Cigana

Kevin Rogers
Liliana Restrepo
Eleanor Mendes

SLIDE OPERATORS

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Choir
Rosemary Donaldson
Manny Gonzalez

Choir
David Prabha
Lee Min Yee

SL WELCOMERS 11 - 12 Apr

5pm Edna Lee
8.30am Margaret Gearon
10.30am Volunteer

SL CHURCH CLEANING

18th April - Maree's team
Maree Moss, Lynda Kilroe-Smith,
Allen Leung & Serena Ng

SL CHURCH FLOWERS

11th April - Ellen Donoghue
18th April - Edna Lee

ST CHURCH FLOWERS

Easter: Parishioners

SL WELCOMERS 18 - 19 Apr

5:00pm John Ryan
8.30am Janette Clark
10.30am Volunteer

ST CHURCH CLEANING

17th April
Liliana Restrepo
& Jackie Kha

ST COUNTERS

This week Team 2:
Kelvin Chen & Patrick Rajaratnam
Next week Team 3:
Mary Choy & Eileen Chang

WE REMEMBER IN PRAYER

All who are sick, especially Helen MacKay, Frances O'Donoghue, Brian McHugh, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Grace Dimattina, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Tony de Souza and Fr Grant O'Neill who died recently and for those whose anniversaries occur about this time especially Fr James Kierce, Catherine Fogarty, Margaret Carman, Ronald Schnellbeck, Lilian Chapman, Sheila Ryan, Salvatore Di Campli San Vito & Albert Cleary. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR APRIL:

For priests in crisis. Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

PARISH & SCHOOL FETE: The next fete committee meeting will be held on Thurs. 23rd April at 7pm in St Luke's parish hall kitchen. We are currently asking all parishioners and school families if they run a market stall and would like to take part or have a business that would be interested in sponsoring our fete. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

UPCOMING BAPTISMS: We warmly welcome Liam Jodana and Ophelia Wong and their families as they present their son Sebastian for baptism this weekend at St Timothy's.

LIGHT INTO THE CITY: The Archbishop has launched the restoration & redevelopment project for St Patrick's Cathedral. For more information please visit: <https://lightintothecity.org.au/>

SAFEGUARDING ESSENTIALS TRAINING: All church volunteers must complete this training which can be done online via this link: [Safeguarding Essentials training module | Melbourne Catholic](#) Please email your certificate to the parish office when you receive it.

PROJECT COMPASSION: Baskets will be available on the altar of both churches from Easter Sunday onwards for parishioners to leave their Project Compassion boxes and donations. Thanks in advance for your generosity!

Resources

MELBOURNE CATHOLIC: [The power of the risen Christ](#)

MAJELLAN MEDIA: [The Hope that Easter Brings](#)

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

Kelvin & Susan Chen (ST),

Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

ST: Barry Silvester &

Michael Kawalewski

Parish Safeguarding Committee

Fr Alex, Sonya O'Farrell,

Darren McLean & Janette Clark

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

ST: Roster of Parishioners

SL: Greg Grant

Church Cleaning & Flowers

SL: Megan McLean

ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

ST: Des Connors

SL: Darren McLean

Parish Choirs

ST: Miguel Ilagan

SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

For Assistance: 1800 305 330

(Monday to Friday 10am-3pm)

ST: John McCoy

SL: Margaret Gearon &

Steve Kilroe-Smith

Entrance Antiphon: Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Response to the Psalm: Give thanks to the Lord for he is good, his love is everlasting.

Gospel Acclamation: Alleluia, alleluia! You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

CHILDREN'S LITURGY

ST TIMOTHY'S: Sunday 26th April at the 10.30am Mass. This will run on the 2nd and 4th Sundays of each month.



ST LUKE'S: Saturday 9th May at the 5pm Mass. This will run on the 2nd Saturday of each month.

SACRAMENTAL DATES FOR 2026

First Reconciliation - May 26th & 27th from 3.30 to 5.30pm

Confirmation - June 25th @ 6pm

First Eucharist - August 1st @ 5pm

Parents of children who do not attend Catholic schools are asked to contact the parish office asap to enrol in preparation sessions for any of the above sacraments.

BIBLE TIMELINE CONTINUES.....

Our Bible Timeline Classes will resume on Wednesday April 15th.

Please note that the remaining four classes will be on Wednesday evenings at 6.45pm for a 7pm start.

Dates; 15th & 29th April, 13th & 27th May



iSTAND Conference 17 April, 9am-9pm, St Luke's

"Into the Unknown" is a faith-filled journey for students in Years 8–12. Together, we'll explore how to listen more deeply to God's voice and grow in confidence as we follow where He leads. Young people has a chance to go deeper in their faith through prayer, formation, and meaningful encounters, alongside games, live music, and great food. It's also a wonderful opportunity to connect with new and old friends—and to take a refreshing break during the school holidays. Registration can be found at: <https://form.jotform.com/ymtaustralia/istand-conference> or QR Code Registration.

The journey of faith is truly the greatest adventure we can embark on - but Jesus doesn't always promise certainty or comfort as we follow Him. In fact, He often calls us to step into the unfamiliar, to strive for virtue while the world strives for success and power, and to trust His plan for us even when we can't see our next steps. Through talks, prayer and discussion, we'll build our understanding of how to listen more closely to God's voice and to have confidence in where He will lead.

Contact: Anthony Bolling, YMT Melbourne Manager - 0419 103 511 or melbourne@ymt.com.au

The LukTim YAM (18-35 Yrs)

WHEN: Wed. 15 April @ 7pm
WHERE: St Timothy Parish Hall,
17 Stevens Rd, Vermont



WHAT IS PRAYER?

A habit or a relationship?

Come and join us and try your handicraft skill in making a rosary as well as discuss WHAT IS PRAYER? All are warmly welcome. Let's journey together in faith and reflection. An evening of nibbles, fellowship, sharing to deepen our relationship with Christ in a fun, safe and inclusive environment. Further enquiries to Jersey, Trevis, Michelle or Sarah at luktimyam@gmail.com

VOLUNTEERS NEEDED

Our local conference of St Vincent de Paul, Blackburn South is currently looking for people to help with visits, updating the database, bread run (pick up and distribution), purchasing food trips, drivers & voucher control. Many tasks have no more than a one hour commitment per week. Please contact Steve 0458 673 514 or Margaret 0409 807 135 (or email margaret.gearon@svdp-vic.com.au). New members are always very welcome!



"SYNOD CORNER"

5. Why listening matters in the Church

Listening is not a sign of weakness. In the Christian tradition, listening is an act of humility and faith. We believe that God can speak through the experiences, joys, and struggles of His people. Synodality reminds us that listening is a form of love and a path to wisdom.

SECOND SUNDAY OF EASTER— 12 APRIL 2026



COLLECT

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one 'great Sunday'. These are the days above all others in which the Alleluia is sung. The Sundays of this time of the year are considered to be Sundays of Easter... (GNLYC 22-24).

The liturgical season of Easter is structured after the pattern of the two-volume work comprising the Gospel of Luke and the Acts of the Apostles: Luke lets forty days elapse between Jesus' death-resurrection and his ascension, with a further ten days before the gift of the Holy Spirit at Pentecost. But this should not be taken as an historical timeline.

The Gospel of John from which today's reading is taken dismantles Luke's sequence of events. On the very first Sunday of the Resurrection, on the evening of the empty tomb, the risen Christ stands among the gathered apostles. He greets them with peace and sends them on mission. He breathes on them saying, Receive the Holy Spirit. And all of this occurs on the same first day.

The Paschal Mystery encompasses the whole event of the passion, crucifixion, resurrection, ascension and the sending of the Holy Spirit. The presence of both the risen Lord and the Holy Spirit are dimensions of the same reality.

A reading from the Acts of the Apostles 2:42-47

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

Responsorial Psalm

Ps 117:2-4, 22-27

R. Give thanks to the Lord for he is good, his love is everlasting.

or

R. Alleluia.

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.' **R.**

I was thrust, thrust down and falling
but the Lord was my helper.
The Lord is my strength and my song;
he was my saviour.
There are shouts of joy and victory
in the tents of the just. **R.**

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord; we rejoice and
are glad. **R.**

First Reading

This is the first of three pen pictures of the early Church given in the Acts of the Apostles. The community is harmonious and happy, but the account is probably not quite historical. It presents a lyrical ideal to which they and we can all aspire.

'Brotherhood' is a translation of the Greek 'koinonia' which can also be read as 'fellowship' or 'communal life'. The Christians' common life was centred on preaching the word and the eucharistic breaking of bread. It is impressive to imagine how they shared their possessions and food according to need and, moreover, did so gladly and generously.

At this early stage, the community still saw themselves as a group within Judaism, going daily to the Temple. The Eucharist, however, was celebrated in their homes, in the context of a shared meal.

Responsorial Psalm

As on Easter Sunday, so today we respond with Psalm 117/118. Again we hear the resurrection image of the rejected stone which is now the corner stone.

Thrice we hear that God's love has no end! Consequently, we join in shouts of joy and victory; we rejoice and are glad. All this because the Lord is our helper and saviour, our strength and our song.

The response is the first verse of the psalm. The cantor/reader should be careful to hold both parts together by their tone of voice in order to cue the assembly's participation. So too for the stanzas which, unusually, each have six lines, but at least they are regular! Eye contact will help guide the assembly.

'Sons' could be read as 'children'

A reading from the first letter of St Peter

1:3-9

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which had been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

A reading from the holy Gospel according to John

20:19–31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

Second Reading

This letter of Peter praises God for the great blessing of our baptismal rebirth through which we share the hope and promise of Christ's resurrection. Peter acknowledges that it may be difficult to live our baptismal faith in an unsympathetic environment; our faith is tested and purified like gold in a furnace. But it is our baptismal faith which enables us to look forward with hope of salvation.

The reader will need to negotiate some long and complex sentences. Study the text carefully. It is worth it for the beautiful poetic description of faith which comes towards the end: You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described because you believe! This is worthy of emphasis, highlighted by deliberate pauses. The newly baptised will surely know this experience.

Gospel

This Gospel passage is read every year on the Second Sunday because it recounts the events of the evening of Easter Day and also of its octave, that is today. Jesus' disciples encounter the risen Lord on Easter Sunday and, after eight days, so too does Thomas who was not there the week before.

Note the greeting of peace which the risen Lord offers three times. Then there is a sending on mission, empowered by the Holy Spirit. The events of Easter and Pentecost are one.

The reality of the resurrection is confirmed by seeing Jesus' wounds, most emphatically when he encounters Thomas on his second visit. As so often with John's gospel, this is a story about coming to believe. This is a theme John returns to in the final summary passage of the reading. When we come to believe, we cannot hold the good news to ourselves – it fills us with joy, gives us life, and impels us to mission.

Seeing is believing... but there is more here than meets the eye. Can our proclamation of the text at Mass draw the assembly into a profound encounter with the risen Lord?

'You believe because you can see me. Happy
are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the
disciples saw, but they are not recorded in this book.
These are recorded so that you may believe that Jesus
is the Christ, the Son of God, and that believing this you
may have life through his name.

CONCLUDING PRAYER

Solemn Blessing (EASTER SUNDAY)

May almighty God bless us through today's Easter Solemnity and, in his compassion, defend us from every assault of sin.

Amen.

And may he, who restores us to eternal life in the Resurrection of his Only Begotten, endow us with the prize of immortality.

Amen.

Now that the days of the Lord's Passion have drawn to a close, may we who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on us and remain with us for ever.

Amen.

(Adapted from the Solemn Blessing for Easter, Roman Missal p. 422)



ST. LUKES SCHOOL
BLACKBURN SOUTH



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

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We are Companions on The Journey

2026

