

St Luke the Evangelist, Blackburn South & St Timothy's, Forest Hill



ONE MISSION, TWO CHURCHES

The Most Holy Body and Blood of Christ

Year A - 7th June 2026



Deuteronomy 8:2-3,14-16, Psalm 147:12-15,19-20, 1 Corinthians 10:16-17 ·
GOSPEL READING: John 6:51-58

Meditation: What is the bread of life which Jesus offers to all who believe in him? It is first of all the life of God himself - life which sustains us not only now in this age but also in the age to come. The Rabbis said that the generation in the wilderness have no part in the life to come. In the Book of Numbers it is recorded that the people who refused to brave the dangers of the promised land were condemned to wander in the wilderness until they died. The Rabbis believed that the father who missed the promised land also missed the life to come. God sustained the Israelites in the wilderness with manna from heaven. This bread foreshadowed the true heavenly bread which Jesus would offer his followers.

Jesus is the "bread of life": Jesus makes a claim only God can make: He is the true bread of heaven that can satisfy the deepest hunger we experience. The manna from heaven prefigured the superabundance of the unique bread of the Eucharist or Lord's Supper which Jesus gave to his disciples on the eve of his sacrifice. The manna in the wilderness sustained the Israelites on their journey to the Promised Land. It could not produce eternal life for the Israelites. The bread which Jesus offers his disciples sustains us not only on our journey to the heavenly paradise, it gives us the abundant supernatural life of God which sustains us for all eternity.



The food that makes us live forever: Jesus chose the time of the Jewish Feast of Passover to fulfill what he had announced at Capernaum - giving his disciples his body and his blood as the true bread of heaven. Jesus' passing over to his Father by his death and resurrection - the new passover - is anticipated in the Last Supper and celebrated in the Eucharist or Lord's Supper, which fulfills the Jewish Passover and anticipates the final Passover of the church in the glory of God's kingdom. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very centre of our being. That life which he offers is the very life of God himself.

Do you hunger for the "bread of life"? Jesus offers us the abundant supernatural life of heaven itself - but we can miss it or even refuse it. To refuse Jesus is to refuse eternal life, unending life with the Heavenly Father. To accept Jesus as the bread of heaven is not only life and spiritual nourishment for this world but glory in the world to come. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood and partakers of his divine life. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ". This supernatural food is healing for both body and soul and strength for our journey heavenward. When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist or Lord's Supper is an intimate union with Christ. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

'Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine. O precious and wonderful banquet, that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.' -St Thomas Aquinas

Photo taken by Fr Alex Chow, June 2018: The Eucharist, Monastery of the Holy Trinity, Meteora, Greece
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Office (for both Churches): 17 Stevens Road Forest Hill Vic 3133 (St Timothy's)

Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Web: sttimothys.org.au / Email: blackburnsouth@cam.org.au | Web: blackburnsouth.org.au

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

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SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed. 9:15am (ST)

1st Wed. Mass of Anointing @ 10am

Thurs. 9:15am (ST)

Fri. 9:15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)

*Rosary after Mass

RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

ST: Fri 5:30 - 6:10pm

EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each month - bring a plate to share (optional)

YOUNG ADULT GROUP -

Wednesday 17th June @ 7pm - venue TBC

LEGION OF MARY -

Friday 12th June @ 10.15am at St Luke's Parish Hall Kitchen.

Enquiries to

Lucy 0419 591 423

**Next Week's Daily Readings
08 June - 14 June Ordinary Time**

MONDAY June 8 1 Kg 17:1-6
Ps 120:1-8 Mt 5:1-12

TUESDAY June 9 1 Kg 17:7-16
Ps 4:2-5, 7-8 Mt 5:13-16

WEDNESDAY June 10 1 Kg 18:20-39
Ps 15:1-2, 4-5, 8, 11 Mt 5:17-19

THURSDAY June 11 Acts 11:21-26,
13:1-3 Ps 97:1-6 Mt 10:7-13
St Barnabas, apostle

FRIDAY June 12 Deut 7:6-11
Ps 102:1-4, 6-8, 10: 1 Jn 4:7-16 Mt 11:25-30
The Most SACRED HEART of Jesus

SATURDAY June 13 1 Kg 19:19-21
Ps 15:1-2, 5, 7-10 Mt 5:33-37

SUNDAY June 14 Ex 19:2-6
Ps 99:2-3, 5 Rom 5:6-11 Mt 9:36 - 10:8
11th SUNDAY in ORDINARY TIME



LUKTIM YAM YOUNG ADULT MINISTRY

Young Adult GATHERING 18-35 YEARS OLD

A SAFE SPACE AND INCLUSIVE SPACE TO DEEPEN YOUR RELATIONSHIP WITH CHRIST, THROUGH FELLOWSHIP PLUS BYO NIBBLES.

When: WEDNESDAY 17TH JUNE 2026

Time: 7:00 PM - 9:00 PM

Where: ST. LUKES PARISH HALL

EXPLORING THE LORD'S PRAYER

WHAT DOES THE CATECHISM SAY ABOUT THE LORD'S PRAYER?

EMAIL US: LUKTIMYAM@GMAIL.COM
FOLLOW US: @STLTPARISH

CHOSEN: I STAND CAMP - 1 to 3 JULY '26

A Catholic Youth Retreat for High School Students in Years 8 to 12
WHERE: Belgrave Heights Convention Centre (Diamond Valley Site),
3 Convention Avenue, Belgrave Heights
Registration: YMT.COM.AU/ISTANDEVENTS or via QR code



MINISTERS OF THE WORD

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

6 and 7 JUNE

Melina Barcellona
Peter McKeown
Sarah Ahmed

13 and 14 JUNE

Marg Yore
Michael Ballek
Venola Arputha

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Godfrey Thong
Margaret Gearon
Chin L Tay

Val Gardiner
Liliana Restrepo
Anico Yee

SLIDE OPERATORS

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Choir
Rosemary Donaldson
Manny Gonzalez

Choir
David Prabha
Lee Min Yee

SL WELCOMERS 6 - 7 June

5pm Libby Theodore
8.30am Sarah Santilli
10.30am Volunteer

SL CHURCH CLEANING

20th June - Bianca's team
Bianca Broccio, Libby Theodore,
& Franca Leo

SL CHURCH FLOWERS

6th June - Jo Adams
13th June - Marie Parker

ST CHURCH FLOWERS

Parishioners

SL WELCOMERS 13 - 14 June

5:00pm Edna Lee
8.30am Marie Pekish
10.30am Volunteer

ST CHURCH CLEANING

19th June
Trevis Yee & Ben Perera

ST COUNTERS

This week Team 2:
Kelvin Chen & Patrick Rajaratnam
Next week Team 3:
Mary Choy & Eileen Chang

WE REMEMBER IN PRAYER

All who are sick, especially Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially those whose anniversaries occur about this time especially Pat Grant, Bernard Harrington, Zita O’Kane, John Downie, James Fogarty, Margaret Carman, Veronica Downie, Gennifer Cigana, Nance O’Connor, Jack Ross, Florence Powell, Elda Cigana, Daniel Curtain, Gemma Potter, Edoardo Zuccarello, Alberto Iorfino, Anna Moore, Ann Lorenzi, John McLoney, Lucia & Salvatore Panettieri, Antonio Tenorio, Rosa Lopes, Bernardino & Alvaro Marques, Manuel Andrade, Amelia Andrade Marques, Teresa Fonseca, Orlando Pires, Manuel, Alberto & Amelia Lopes, Joaquina Oliveira, Antonio Lopes, Reina Barlag & William Reynolds. May they rest in peace.

POPE LEO’S PRAYER INTENTION FOR JUNE:

For the values of sport. Let us pray that sport be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

NEW BLUE CHAIRS FOR ST TIMOTHY’S CHURCH: We have ordered 40 new blue chairs for St Timothy’s church as some of the existing pink chairs and benches are very well worn and need to be replaced. This will cost \$4,774. If you would like to make a financial donation to the parish to assist with this cost, please contact Sonya in the parish office or donate via the Tap ‘n Go portal in the church foyer.

ANCHORED - RESPECTFUL RELATIONSHIPS:

THURSDAY 11 JUNE 2026, 7PM–8PM, FREE ONLINE WEBINAR.

In today’s rapidly changing digital and highly sexualised culture, young people face influences and pressures that can challenge their identity, relationships & flourishing. Parents and caregivers are called to help teenagers make choices that foster respectful and virtuous relationships, honour dignity and reflect love. Open to parents and caregivers of children aged 12 and younger. For more information or to book: <https://www.trybooking.com/events/landing/1577313>



PARISH & SCHOOL FETE: St Luke’s Fete, in partnership with St Timothy’s, will be held on **Sunday October 18th**. The next fete committee meeting is on Thurs. 18th June at 7pm in St Luke’s school. We are looking for donations of prizes or other items for our Silent Auction and potential online raffle. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

MELBOURNE CATHOLIC: St Augustines begins new chapter in the heart of Melbourne

MAJELLAN MEDIA: Love for our Parents

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

Kelvin & Susan Chen (ST),

Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

ST: Barry Silvester &

Michael Kawalevski

Parish Safeguarding Committee

Fr Alex, Sonya O’Farrell,

Darren McLean & Janette Clark

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O’Farrell @ 9877 2292

Church Sacristan

ST: Roster of Parishioners

SL: Greg Grant

Church Cleaning & Flowers

SL: Megan McLean

ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

ST: Des Connors

SL: Darren McLean

Parish Choirs

ST: Miguel Ilagan

SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

For Assistance: 1800 305 330

(Monday to Friday 10am-3pm)

ST: John McCoy

SL: Margaret Gearon &

Steve Kilroe-Smith

Entrance Antiphon: He fed them with the finest wheat and satisfied them with honey from the rock.

Response to the Psalm: Praise the Lord, Jerusalem!

Gospel Acclamation: Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

CHILDREN'S LITURGY

ST TIMOTHY'S: Sunday 14th June at the 10.30am Mass. This will run on the 2nd and 4th Sundays of each month.



ST LUKE'S: Family Mass will run on the 2nd Saturday of each month starting from June 13th.

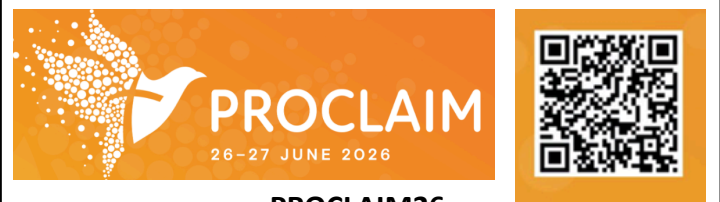
SACRAMENTAL DATES FOR 2026

Confirmation - June 25th @ 6pm

First Eucharist - August 1st @ 5pm

Baptism - August 22nd @ 5pm, 23rd @ 10:30am

Parents of children who do not attend Catholic schools are asked to contact the parish office asap to enrol in preparation sessions for any of the above sacraments at least 1.5 months prior.



PROCLAIM26

All parishioners, especially volunteers in our churches, are warmly invited to attend the Proclaim26 workshop on Saturday 27th June at the Catholic Leadership Centre in East Melbourne. It promises to be an inspiring event. We will explore what is really means to lead renewal, and the 'why' of what we do. With **Sherry Weddell**, we will explore how people are drawn into a life of discipleship in Christ and what it takes to walk with people on this graced journey. We are privileged to have **Archbishop Peter A. Comensoli** address us. For more information, scan the QR code or go to melbournecatholic.org/proclaim26

ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18th October '26

We have started to promote the fete on our social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

<https://www.facebook.com/stlukesfete2026/>

<https://www.instagram.com/stlukesfete/>



Free call: 1800 257 296
catholicmission.org.au/united

This week, you are invited to partner with Catholic Mission and the Church in Malawi as we support families rebuilding after devastating floods and help children access education close to home.

Through projects like St Peter's Nyamikuta Primary School, the Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs.

As we celebrate 100 years of World Mission Day, we are reminded by Pope Leo XIV that we are 'One in Christ, United in Mission'.

Join with us in celebration and action by supporting this work with a compassionate gift. Use the provided appeal envelope, scan the QR code, or visit catholicmission.org.au/united to make a difference today.

Please note that:

The Annual Collection for Catholic Mission will be held this weekend
June 6 & 7

"SYNOD CORNER"

12. Synodality and unity



Walking together does not mean everyone thinks the same way. The Church has always held unity alongside diversity. Synodality helps us learn how to disagree respectfully, discern patiently, and remain united in Christ even amid differences.

PARISH PILGRIMAGE

Our pilgrims, following in the footsteps of St Paul, have visited many places in Greece, Turkiye & Rome and are now safely home after their adventures. You can access their blog by scanning this QR code:



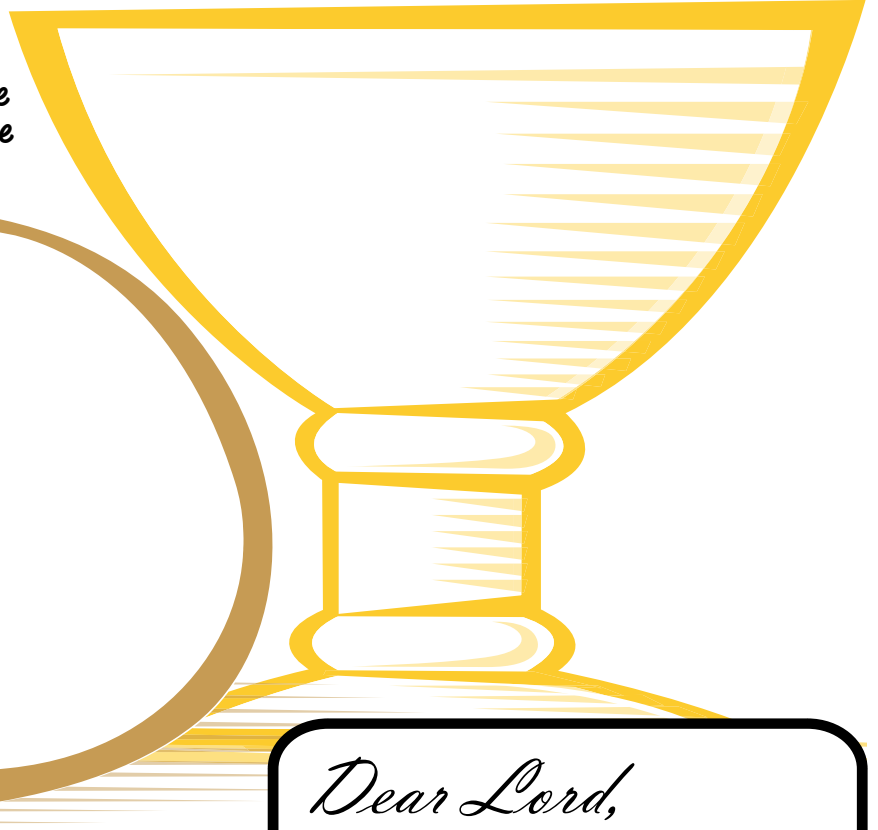


Whoever eats this bread will live forever



The Body and Blood of Christ, Year A

During Mass we share in a sacred meal called the Eucharist, which means 'to give thanks'. In the chalice, write down some things which we can be thankful for. In the bread, draw a picture of your family sharing a special meal.



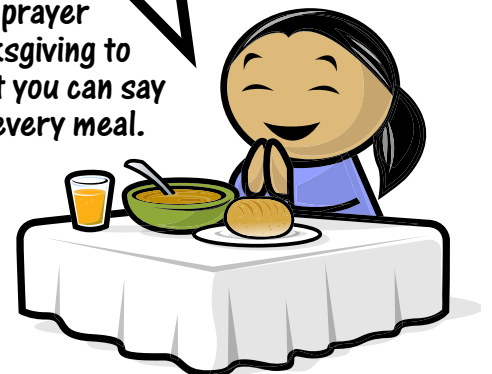
Can you work out which two of these pictures are the same?



Dear Lord,

Amen.

Write a prayer of thanksgiving to God that you can say before every meal.



THE MOST HOLY BODY AND BLOOD OF CHRIST– 7 JUNE 2026



COLLECT

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

This is the feast of the Blessed Sacrament. A sacrament is a sign that leads to a deeper, hidden reality.

I give my beloved a rose. She interacts with the sign – she smells it, puts it in a vase. But its meaning is different. The gift of the rose has deepened our relationship. It is not just a flower any more – it has become a sacrament of our committed love.

Here, the sacrament is bread and wine. We interact with the sign – we eat and drink. But the meaning is different. Our eating and drinking put us into an intimate relationship with the living Christ, flesh and blood. It has become a Blessed Sacrament of our unity with the risen Lord, and hence with all our brothers and sisters who constitute the Church, the Body of Christ.

The shocking words of today's gospel are not describing the sacrament, but rather the hidden mystery, the reality to which the Sacrament leads us.

A reading from the book of Deuteronomy
8:2–3, 14–16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm

Ps 109:1–4

R. Praise the Lord, Jerusalem.

or

R. Alleluia.

O praise the Lord, Jerusalem!
Zion, praise your God!

He has strengthened the bars of your gates,
he has blessed the children within you. **R.**

He established peace on your borders,
he feeds you with finest wheat.

He sends out his word to the earth
and swiftly runs his command. **R.**

He makes his word known to Jacob,
to Israel his laws and decrees.

He has not dealt thus with other nations;
he has not taught them his decrees. **R.**

A reading from the first letter of St Paul
to the Corinthians **10:16–17**

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

First Reading

Jesus said at the Last Supper: Do *this* to remember me. "Remember" is Moses' first word in this reading. This is not an invitation to reminisce about the good old days. The Hebrew word meant to call up a past event and make it a reality in the present. Now, the people with Moses had a hard time of it in the desert after their exodus from slavery in Egypt. But Moses does not want them to enter the experience of being humbled and hungry; he wants them rather to realise in the present the blessing of God's providence. God liberated them, provided food and drink for them, and protected them from danger. This is the reality Moses wants the people to 'remember'.

The manna and water God gave the people in the desert prefigure the Eucharist with which God continues to nourish us today. The reader's proclamation should try to draw the listeners into recognition of God's providence and gratitude for it.

At the end of the first paragraph, the reader should say: *that one does not live on bread alone but on everything...*

Responsorial Psalm

The Book of Psalms ends with five songs of exultant praise. Psalm 147 is one of these 'alleluia' psalms.

The verses chosen for today pick up the theme of God's special care seen in the first reading. God has not dealt thus with other nations! On this feast day, the line about feeding the people with 'the finest wheat' evokes the eucharistic sign of bread.

For all of the blessings we have received we sing: Praise the Lord!

Second Reading

There are just two sentences in this reading but they are bursting with meaning and beauty. They open for us the reality of the Blessed Sacrament.

Sharing a meal establishes a bond. First of all, the blessing cup and the bread broken are about our oneness with the living Christ. 'Com-union' means 'union with'. As Jesus said, Do this to remember me.

The Sequence may be sung but is optional.

**A reading from the holy Gospel
according to John**

6:51–58

Jesus said to the Jews:
'I am the living bread
which has come down from heaven.
Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.'
Then the Jews started arguing with one another:
'How can this man give us his flesh to eat?'
they said. Jesus replied:
'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh
and drink my blood
has eternal life,
and I shall raise him up on the last day.
For my flesh is real food
and my blood is real drink.
He who eats my flesh and drinks my blood
lives in me
and I live in him.
As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever.'

The Sacrament is also about our unity with one another in Christ. Paul opens the meaning of the liturgical gesture of breaking the bread: it is broken to share; all partake of the one loaf... which is Christ. That is why it has sometimes been said that 'The Church makes the Eucharist and the Eucharist makes the Church'.

The reading is so short that it can be over before people begin to listen. The reader should take it slowly and proclaim it with a sense of awe and wonder.

Gospel

Are we cannibals? No! Bread is real food for us – not human flesh; wine is real drink for us – not human blood.

After the consecration, everything about the bread remains the same – except the reality of what it is. By any of our senses, we can only access the bread; by our faith, we access the reality hidden in mystery, that is, Christ himself. Everything we can see, taste, smell of the wine remains unchanged. But, having become a sacrament, it takes us from the wineglass to the reality of Paschal Mystery, Christ dying and rising.

How can this man give us his flesh to eat and his blood to drink? In the sacrament of food and drink.

Christ is the one sent by the Father, who has come down from heaven. Christ is the one who will lead us to eternal life. This saving encounter with Christ takes place above all in the sacrament of eating and drinking which he left us as a memorial. It is here that Christ lives in us and we live in him. Sharing communion through the Sacrament is the entry point into the Paschal Mystery of Jesus' death and resurrection.

CONCLUDING PRAYER

(Solemn Blessing – Ordinary Time I)

May the Lord bless you and keep you.
Amen.

May he let his face shine upon you
and show you his mercy.
Amen.

May he turn his countenance towards you
and give you his peace.
Amen.

And may the blessing of almighty God,
the Father, and the Son,+ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

(Adapted from the Solemn Blessing for Ordinary Time I, Roman Missal p. 714)

Melbourne Corpus Christi Procession 2026

Jesus himself came near
and was walking with them.

LUKE 24:15

**SUNDAY 7 JUNE, 2PM
STARTS AT ST PATRICK'S CATHEDRAL
CONCLUDES AT FED SQUARE**

Together with Archbishop Peter A Comensoli, let us bring Christ in the Eucharist—our light—into the heart of the city of Melbourne.

Communities are invited to bring their banners!



CATHOLIC ARCHDIOCESE
OF MELBOURNE



Stay updated:
melbournecatholic.org/corpuschristi
proclaim@cam.org.au / 9926 5761



ST. LUKES SCHOOL
BLACKBURN SOUTH



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



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9877 4023 | www.slblackburnsth.catholic.edu.au

We are Companions on The Journey

2026

